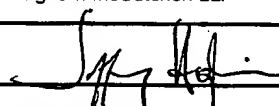
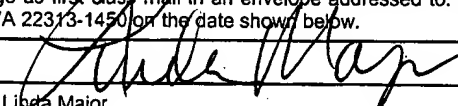


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|  | Filing Date            | May 1, 2001            |
|  | First Named Inventor   | Luciano Lavagno et al. |
|  | Art Unit               | 2123                   |
|  | Examiner Name          | Russell L. Guill       |
| Total Number of Pages in This Submission   | Attorney Docket Number | 261/246; CA7012162001  |

| ENCLOSURES (check all that apply)  |  |  |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply (12 pgs.)<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/déclaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53 | <input type="checkbox"/> Formal Drawing(s) ( sheets)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition to Correct Inventorship<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) ____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Postcard |
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| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm                                       | Bingham McCutchen LLP   |          |        |
| Signature                                  |  |          |        |
| Printed Name                               | Jeffrey A. Hopkins  |          |        |
| Date                                       | March 22, 2007  | Reg. No. | 53,034 |

| CERTIFICATE OF TRANSMISSION/MAILING  |   |      |                |
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